



# St Raymond's Parish

## One Family in Love and Joy



Issue 391

3RD SUNDAY OF RESURRECTION & FEAST OF ST JOSEPH THE WORKER

1 May 2022

### THE GOSPEL

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that happened. While they were talking and discussion, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the Scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying "Stay with us, because it is almost evening and the day is now nearly over," So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the Scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Lk 24:13-35



Next Sunday:

4th Sunday of Resurrection & Mother's day

Heb 13:18-25/Jn 21:1-14

### ADORATION



*Spend one hour with Jesus.*

Every Thursday at 7:00pm after our 6:00pm Mass.



**For Our Lady Statue visit**

Please contact  
St Raymond's Parish  
on 96430345

### THE EPISTLE

Remember Jesus Christ, raised from the dead, a descendant of David that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful for he cannot deny himself.

2Tim 2:8-13

Jesus himself came near and walked with them  
Fr Sam Wehbe

On the third Sunday of the Resurrection, we reflect on the Lord Jesus appearing to the two disciples of Emmaus and walking with them. The two disciples were disappointed with what happened to Jesus so they decided to run away from Jerusalem and forget past memories with Him. Suddenly Jesus appeared and walked with them towards Emmaus and started to explain to them the Books; they did not know Him until He broke the bread. Jesus did not stop them at the start, but walked with them in their journey and took his time with them to help them to decide by themselves to change the direction and return to Jerusalem and proclaim the resurrection, the hope and the joy. As for us, we are called to be conscious that Christ is walking with us always. He is with us to help us when we experience difficulties, sorrow or pain, poverty or injustice, injury or sickness, or problems, and He is with us also when we are happy, strong, successful and in peace. The Lord asks us to use the same method with each other: To walk with each other and to accompany and help each other always.

Lord, accompany us in our journey, teach us and stay with us, and save us from our despair and weakness. Fill us with joy and help us to proclaim Your resurrection Amen



**Let us pray for our sick:** Linda, Roger, Rose Therese, Joe, Michael, John, Eva, Ray, Tony, Arthur, Rochelle, Simon, Hanna, Milad, Antoinette & all the sick.

Address: ST RAYMOND & ST JOSEPH THE WORKER MARONITE CATHOLIC CHURCH, 37 – 39 Wellington Road Auburn South NSW 2144

Parish Office: 41 Wellington Road Auburn South NSW 2144 | Ph 9643 0345 | M +61 417 171 737 | ABN:53 697 102 280

## ST JOSEPH THE WORKER - 1 May

Pope Pius XII instituted the feast of St Joseph the Worker on 1 May as a celebration for workers. We find our dignity in our work and in participating in the life of the Father's creation. Joseph the Worker was able to help participate in the deepest mystery of creation. The Pope emphasized this when he said, "The spirit flows to you and to all men from the heart of the God-man, Saviour of the world, but certainly, no worker was ever more completely and profoundly penetrated by it than the foster father of Jesus, who lived with Him in closest intimacy and community of family life and work. May his prayers be among us."



## ماريوسف العامل ١ أيار

عَيَّنَ البابا بيوس الثاني عشر عيد القديس يوسف العامل يوم ١ أيار بمثابة احتفال للعَمال. والكنيسة من البداية أكدت بفخر أنَّ يسوع كان نجاراً، تعلَّم هذه المهنة من يوسف بكلِّ رضا. والإنسانية هي مثل الله ليس فقط في التفكير والمجبة، ولكن أيضاً في الخلق. فإذا صنعنا طاولة أو بنينا كاتدرائية، نحن مدعوون بتفكيرنا وعمل أيدينا أن نُعطي ثماراً لأجل بناء جسد المسيح. خلق الله كلَّ شئ وطلب من الإنسانية مواصلة عمل خلق. فنحن نجد كرامتنا في عملنا، وفي إنشاء العائلة، وفي المشاركة في حياة الخلق. يوسف العامل كان قادراً على المشاركة في أعماق سر الخلق. والبابا أكد على هذا عندما قال: "يتدفق الروح إليكم وإلى كلِّ البشر من قلب الله-الإنسان، مخلص العالم، ولكن بالتأكيد، ولا عامل استطاع أن يكمل ويدخل الروح فيه بعمق مثل والد يسوع بالتبني (أي يوسف)، الذي عاش معه في أقرب ألفة في حياة وعمل العائلة. وهكذا، فإذا كنا نرغب أن نتقرب من المسيح، يجب أن نذهب ليوسف". فلتكن صلاته معنا.

## Bishop's Corner — 3rd Sunday of Resurrection

**Dear Brothers and Sisters,**

We reflect this Sunday on the passage about the appearance of the Lord to two disciples on the Road to Emmaus. These two men, disappointed in their expectation of the Messiah who was to save Israel, leave Jerusalem sad and discouraged.

Jesus arrives where they do not expect Him: in the middle of their journey, in the middle of their despair. And they are so sad, so focused on their disappointment, their personal suffering, that they cannot recognize the Lord. The Lord is patient in helping them realize that what happened had to happen.

However, He does not stop there. He joins them for dinner and reveals Himself in the breaking of the bread, because their hearts are now ready to receive the truth of the presence of God, the Risen Lord! Once they recognise Him, Jesus leaves. His living presence remains with them and this good news of the Risen Christ is such a source of joy, that they return to tell the Apostles.

How does this Gospel connect with us in our lives? We know that Jesus is risen; we know that He is present in the Eucharist. But do we really live in the presence of Jesus living in us, living at the heart of our lives? Or are we like the disciples on the road to Emmaus, focussed on our suffering, centred on ourselves, that we no longer see the Lord and recognise His presence? When things get tough, do we drop our prayer life or do we draw closer to Jesus?

On this Sunday, let us remember that He is always there, He joins us on our journey and He manifests Himself in many ways, but it is us who do not recognise Him. The Lord will wait patiently until we recognise Him, invite Him and welcome Him.

### Lebanese Parliamentary Elections 2022

The election date for Lebanese citizens residing abroad who have enrolled to vote in the upcoming elections has been set for **Sunday 8 May 2022**.

Given the importance of these elections for the future of Lebanon, we invite everyone to participate and vote for the candidates they deem suitable. To facilitate your participation, the Lebanese Embassy and Consulates in Australia has organised polling centres, in accordance with your city council of origin in Lebanon. Kindly refer to listing on this link to find your polling location: [www.dgcs.gov.lb/arabic/where-to-vote](http://www.dgcs.gov.lb/arabic/where-to-vote)

We pray that the new parliament embodies the aspirations of the Lebanese people and brings a new hope to our beloved country.

I wish you a Blessed Sunday!

**+ Antoine-Charbel Tarabay**

## PARISH NOTICE BOARD

### Services of the week

From Monday 2 May to Friday 6 May: 5:30pm Rosary + 6:00 Mass

Thursday 5 May: 5:30pm Rosary, 6pm Mass & 7pm adoration

Saturday 7 May: 5:30pm Rosary & 6pm Mass

**Sunday 8 May – 4th Sunday of Resurrection & Mother's Day:**

8:00am Mass (Arabic)

10:00am Mass (Eng / Arb)

**Confessions: will be held Half an hour before and during Masses.**

### خدمات الأسبوع

من الإثنين ٢ أيار إلى الجمعة ٦ أيار: ٥:٣٠ مساءً مسبحة و ٦:٠٠ قداس

الخميس ٥ أيار: ٥:٣٠ مساءً المسيحية، ٦ قداس و ٧ ساعة سجود

السبت ٧ أيار: ٥:٣٠ مساءً المسيحية و ٦:٠٠ قداس

**الأحد ٨ أيار - الأحد الرابع من زمن القيامة وعيد الأم:**

٨ صباحاً: قداس باللغة العربية

١٠ صباحاً: قداس باللغة الإنجليزية والعربية

**الإعترافات: نصف ساعة قبل وخلال القداسات**

### PARISH FINANCIALS

Amount Owing to the Bank \$11,300.56

Anyone wishing to donate, please find bank details below:

**Commonwealth Bank:**

**St Raymond's Maronite Catholic Parish**

BSB: 067 950 Account No: 03457

ST RAYMOND'S PARISH FIRST HOLY COMMUNION

**SATURDAY 14th May 2022**



### Cleaning the House of God

Interested in helping to keep the House of God clean? **Please contact the office**



### With Your Support, We Will Build Our New Parish

#### KEEP UP TO DATE:

Email: [admin@straymondparish.org.au](mailto:admin@straymondparish.org.au)



@saintraymonds



Saint Raymond's Maronite Parish Sydney



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For **Final Rites** at home or in hospital please call **Fr Sam on 0417171737**



Taking the payment responsibility of:

1. Teaching Choir & PowerPoint *Done - Thank you & God bless you*
2. The Mobile Phone Bill *Done - Thank you to Raymond & Georgette Daher*
3. Caltex Fuel Card (\$50 p/w)
4. E-Tag
5. Church Weekly Flowers - \$75 per week
6. Second Parish Office Rent for Pastoral Work - (\$480 per week)
7. Large garbage bin (\$40 per week)
8. Utilities (Gas, Electricity & Water) \$75 per week
9. Parish Priest Accommodation (\$125 per week)
10. Office Phone Bill + Internet (\$100 per week)
11. Technical Network Maintenance . *Done - Thank you & God bless you*
12. Photocopier (\$100 per week)
13. Electricity Bills (\$600 per month)
14. Diocesan Levy (\$750 per week)
15. Cutting Grass (\$160 per month)

For Maronite Care services, or any questions, comments or concerns, please contact us **directly** at Maronite Care Office: 1300 627 227 (1300 MAR CAR)



## COMMUNITY ADVERTISING

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MAY THEY REST IN PEACE



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**May God Bless you always.**



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# رعيّة مار رومانوس

## عائلة واحدة بمحبة وفرح



١ أيار ٢٠٢٢

الأحد الثالث من زمن القيامة وعيد ماريوسف العامل

عدد ٣٩١

### الرسالة

وأنت يا ابني، تذكّر يسوع المسيح الذي قام من بين الأموت، وهو من نسل داود، بحسب إنجيلي، الذي احتمل المشقات حتى القيود كمجرم، لكن كلمة الله لا تُقيد. لذلك أصبر على كل شيء من أجل المختارين، ليحصلوا هم أيضاً على الخلاص في المسيح يسوع مع المجد الأبدي. صادقة هي الكلمة: إن متنا معه نحي معه، إن صبرنا نملك معه، وإن أنكرناه يُنكرنا، وإن كنّا غير أمناء فهو يبقى أميناً، لأنّه لا يقدر أن ينكر نفسه!

٢ طيم ٨: ١٣



الأحد القام:

### الأحد الرابع من زمن القيامة وعيد الأم

عب ١٣: ١٨-٢٥ / يو ٢١: ١-١٤

### فإذا يسوع نفسه يقترب منهما وأخذ يسير معهما -

الخورى سام وهبه



في الأحد الثالث من زمن القيامة نتأمل الرب يسوع القائم من الموت يظهر لتلميذي عَمّاوس ويسير معهما.

هذين التلميذين خاب أملهما بموت يسوع فقرا الإبتعاد عن اورشليم ونسيان ذكريات الماضي معه. وإذا بيسوع يظهر ويسير معهما نحو عَمّاوس ويشرح لهما الكتب، ولم يعرفاه إلاّ عندما كسر الخبز. فيسوع لم يوقفهما في البداية، بل سار معهما وأخذ كلّ وقته معهما ليساعدهما حتى يُقرّرا بأنفسهما أن يُغيّرا إتجاه المسيرة، ويعودا إلى اورشليم ويُبشّرا بالقيامة والرجاء والفرح.

يطلب منا الرب أن نعي أنه يسير معنا دائماً. هو معنا عندما نكون في حزن أو ألم، أو فقر، أو ظلم، أو أذية، أو مرض، أو مشاكل ليساعدنا، وعندما نكون في فرح وقوة ونجاح وسلام أيضاً. كذلك يطلب منا الرب أن نستعمل الطريقة نفسها مع بعضنا: نسير ونرافق ونساعد بعضنا بعض دائماً.

فيا رب رافقنا في مسيرتنا، علّمنا وامكث معنا دائماً وانتشلنا من يأسنا وضعفنا، فنفرح ونبشّر بقيامتك. آمين

### ساعة سجود



تعالوا نسجد  
للقرّبان  
ونتمتع  
بحضور يسوع  
معنا كلّ يوم  
خميس  
الساعة ٧:٠٠  
مساءً بعد  
قدّاس  
الساعة ٦:٠٠



السلام عليك يا  
بنت الاب أنت  
التي كنت في  
العلية أما و معلمة  
لتلاميذ  
يسوع. كوني أيضاً  
أمي ومعلمتي  
وساعديني لأنمو  
بحسب الروح  
طوال هذا الشهر  
المبارك. آمين.

### الإنجيل

في اليوم عينه، كان إثنان من التلاميذ ذاهبين إلى قرية تدعى عَمّاوس، تبعد نحو سبعة أميالٍ عن اورشليم. وكنا يتحدثان بكل تلك الأمور التي حدثت. وفيما هما يتحدثان ويتساءلان، إذا بيسوع نفسه قد اقترب منهما، وراح يسير معهما. ولكن أعينهما أمسكت عن معرفته. أمّا هو فقال لهما: "ما هذا الكلام الذي تتحدثان به، وأنتما تسيّران؟" فوقفا عابسين وأجاب أحدهما، واسمه كليوباس، فقال له: "هل أنت وحدك غريب عن اورشليم، فلا تعلم ما حدث فيها هذه الأيام؟" فقال لهما: "وما هي؟" فقالا له: "ما يتعلق بيسوع الناصري، الذي كان رجلاً نبياً قوياً بالقول والفعل، قدّام الله والشعب كلّه. وكيف أسلمه أحرارنا ورؤساؤنا ليحكم عليه بالموت، وكيف صلبوه! وكنا نحن نرجو أن يكون هو الذي سيفدي إسرائيل. ولكن مع هذا كلّه، فهذا هو اليوم الثالث بعد تلك الأحداث. لكن بعض النساء من جماعتنا أدهشنا، لأنهنّ ذهبن إلى القبر عند الفجر، ولم يجدن جسد يسوع، فرجعن وقلن إنهنّ شاهدن ملائكة تراو لهنّ وقالوا إنه حي! ومضى قوم من الذين معنا إلى القبر، فوجدوه هكذا كما قالت النساء، وأما يسوع فلم يروه." فقال لهما يسوع: "يا عديبي الفهم، وبطيئ القلب في الإيمان بكل ما تكلم به الأنبياء! أما كان يجب على المسيح أن يعاني تلك الآلام، ثم يدخل في مجده؟" وفسّر لهما ما يتعلق به في كل الكتب المقدسة، مبتدئاً بموسى وجميع الأنبياء. واقتريا من القرية التي كانا ذاهبين إليها، فتظاهرا بيسوع بأنه ذاهب إلى مكان أبعد. فتمسّكا به قائلين: "امكث معنا" فقد حان المساء، ومال النهار فدخل ليمكث معهما. وفيما كان متكئاً معهما، أخذ الخبز، وبارك وكسر، وناولهما. فانفتحت أعينهما، وعرفاه، فإذا هو قد توارى عنهما. فقال أحدهما للآخر: "أما كان قلبنا مضطرباً فينا، حين كان يكلمنا في الطريق، ويشرح لنا الكتب؟" وقاما في تلك الساعة عينها، ورجعا إلى اورشليم، فوجدا الأحد عشر والذين معهم مجتمعين، وهم يقولون: "حقاً إن الرب قام، وتراءى لسمعان!". أما هما فكانا يخبران بما حدث في الطريق، وكيف عرفا يسوع عند كسر الخبز.

لو ٢٤: ١٣-٣٥

### شهر أيار

لمن يرغب في زيارة العذراء إلى بيته، الرجاء الإتصال  
بمكتب الرعيّة على الرقم ٩٦٤٣.٣٤٥