

Issue 418

CONSECRATION & RENEWAL OF THE CHURCH & BEGINNING OF THE LITURGICAL

6 November 2022

THE GOSPEL

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be loosed in heaven." Then he stemly ordered the disciples not to tell anyone that he was the Messiah.

Mt 16:13-20

Novena Prayer to St Raymond:

Lord as we honour your martyr St Raymond, make us worthy to glorify and thank you, for you strengthened him in his struggle, crowned him in your glory and exalted his memory throughout

the world. Since his martyrdom was pleasing to you, may his intercession be a fortress of protection for your people, repentance for sinners, healing for the sick and peace for your Church and the whole world. Now we celebrate his memory with joy saying with him:

"Lord Jesus Christ, show your might, that your Holy Name may be glorified and blessed forever." Amen



Next Sunday: Announcement to Zechariah Heb 4:13-25/Lk 1:1-25

ADORATION



Spend one hour with Jesus.

Every Thursday at 7:00pm after our 6:00pm Mass.

THE EPISTLE

Now even the first covenant had regulations for worship and an earthly sanctuary. For a tent was constructed, the first one, in which were the lampstand, the table, and the bread of the Presence: this is called the Holy Place. Behind the second curtain was a tent called the Holy of Holies. In it stood the golden altar of incense and the ark of the covenant overlaid on all sides with gold, in which there were a golden um holding the manna, and Aaron's rod that budded, and the tablets of the covenant; above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot speak now in detail. Such preparations having been made, the priests go continually into the first tent to carry out their ritual duties: but only the high priest goes into the second, and he but once a year, and not without taking the blood that he offers for himself and for the sins committed unintentionally by the people. By this the Holy Spirit indicates that the way into the sanctuary has not yet been disclosed as long as the first tent is still standing. This is a symbol of the present time, during which gifts and sacrifices are offered that cannot perfect the conscience of the worshiper, but deal only with food and drink and various baptisms, regulations for the body imposed until the time comes to set things right. But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption.

Heb 9:1-12



Let us pray for our sick: Linda, Roger, Joe, Michael, John, Eva, Ray, Tony, Arthur, Rochelle, Simon, Hanna, Milad, Antoinette & all the sick.

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Bishop's Corner - Year of Hope – Consecration and Renewal of the Church

Dear Brothers and Sisters,

In the life of the Church and the faithful, our liturgy occupies a central place and plays a cardinal role in the march towards the Heavenly Kingdom of God the Father. It is one of the most constitutive elements of the Church, and is centred on the Paschal Event: the death and Resurrection of Our Lord Jesus Christ.

This Sunday, the Maronite Church begins a new liturgical year – the Season of the Glorious Birth of Our Lord - with the Sunday of the Consecration and Renewal of the Church.

The Church's year does not begin with New Year's Day but ra-ther, at the head of the sacred year is the sanctifying of the Church, the house of God, and the meeting place of His people. That is, the sacred year cuts across the secular year, and starts with purification, consecration and renewal - the activities of eternity - emphasising the sacred, as opposed to ordinary worldly celebrations.

We must continue to shift our mindset to reflect this in our daily lives; when we celebrate a feast of the Church, such as the Ascension, we are not just commemorating it. In eternity, each Ascension is also the first Ascension.

Our liturgical calendar, based upon and formed by the liturgical tradition in the Spirit of its Father St. Maroun, is much more than a sequence of spiritual seasons and feast days. It helps us live and mirror the salvific events, through a sequence of liturgical seasons in order to help the people of God relive, every year and all the days of their life, the meaning of their faith in Jesus Christ our Lord and the significance of their belonging to the Holy Catholic and Universal Church.

The Maronite liturgical calendar, its structure and aim, are centred on Our Lord Jesus Christ and the act of Salvation, thus revealing the mystery of salvation for the people of God, leading the members of the Mystical Body of Jesus Christ to live and to better understand that the "kingdom of God is very close". It is a real guidance to the people of God and genuine inspiration in celebrating the sacramental mysteries in the Church. + Antoine-Charbel Tarabay St Raymond's Feast Week Sponsorship 11-20 November 2022

Sponsor & advertise your business - GST Inclusive:

Parish Dinner Sponsorship

\$25,000 Diamond - Thank you, may Jesus bless you. \$10,000 Platinum (thank you Instant Form & DiabCorp)

\$4,000 Silver (.....) \$2,500 Bronze (thank you SHIELDS CONSULTANCY) \$2,500 Bronze (thank you SPEEDWAY) \$2,500 Bronze (thank you Right at Home Sydney Inner West)

3rd Raffle prize - Thank you, God bless you 4th Raffle prize - Michel Sassine & Family

Week & Family Day Sponsorship

Hirrissi meat - Ray & Marie Raad & Family Mince meat - Ray & Marie Raad & Family Kebab meat - \$1750 Halloumi Cheese - Johnny & Madeline Chamy & Family Hot chips - Gabriel Family Popcorn-Thank you, God bless you Food ingredients - \$1500 Fairy floss - Thank you, God bless you Ice – Elie Meouchi & Family Coffee van - Thank you, God bless you Cutlery & Grease Papers - \$400 Movie night - \$1000 Youth event 1- Thank you, God bless you Youth event 2- \$300 Youth event 3- \$300 Water - Thank you, God bless you Table rolls - \$200 Flour - \$700 Mixed Nuts - Ray & Nancy Wehbe & Family Gas bottles- Elie Meouchi & Family Sweet ingredients - \$1000 Bread-Hanna Sassine & Family Fetta Cheese - \$200 Mozzarella Cheese - \$250 Vegetables & Salads & Corn & Fruits - Thank you Charbel Ayoub & Family Oil & sugar - Johnny & Amanda Mardini Tea & Coffee - \$200 Plastic containers – Anthony & Akela Moussa Heat beads – Simon, Savanăh, Noah & Veronica Bazouni Security 1- Thank you, God bless you Security 2- Thank you, God bless you Printing - Charlie & Elmaze Bazouni & Family Pony Rides - Thank you, God bless you Kids' Zoo - Thank you, God bless you Children's Entertainer – Thank you, God bless you 1st Arcade game- \$650 2nd Arcade game- \$650 3rd Arcade games - \$650 Air Hockey Table 1 - \$650 Air Hockey Table 2- \$650 Dance machine - Thank you, God bless you Church Flowers-\$400 School contribution - \$500 Thank you and may Jesus bless you and your families





الإنجيل

قالَ متَّى الرَسُول: "وجَاءَ يَسُوعُ إِلَى نَواحِي قَيْصَرِيَّةِ فِيْلِبُّسَ فَسَأَلَ تَلامِيْذَهُ قَائِلاً: "مَنْ يَقُولُ النَاسُ إِنِّي أَنَا ابْنُ الإِنْسَان ؟". فقَالُوا: "بَعْضُهُم يَقُولُون: يُوحَنَّا المَعْمَدَان؛ وآخَرُون: إِيْلِيَّا؛ وغَيْرُهُم: إِرْمِيَا أَو أَحَدُ الأَنْبِيَاء". قَالَ لهَم: "وأَنْتُم مَنْ تَقُولُونَ إِنِّي أَنَا ؟". فَأَجَابَ سِمْعَانُ بُطْرُسُ وِقَال: أَنْتَ هُوَ المَسِيحُ ابْنُ اللهِ الحَيّ !". فأَجَابَ يَسُوعُ وقَالَ لَهُ: "طُوبَي لَكَ يَا سِمْعَانُ بِنَ يُونَا ! لأَنَّهُ لا لَحْمَ ولا دَمَ أَظْهَرَ لَكَ ذَلِكَ، بَلْ أَبِي الَّذِي فِي السَمَاوَاتِ. وأَنَا أَيْضًا أَقُولُ لَكَ: أَنْتَ هُوَ بُطْرُسُ، أَي الصَحْرَة، وعلى هذِهِ الصَحْرَة سَأَبْنِي بِيْعَتِي، وأَبْوَابُ الجَحِيْم لَنْ تَقْوى عَلَيْها. سَأُعْطِيكَ مَفَاتِيحَ مَلَكُوتِ السَمَاوَات، فَكُلُّ مَا تَربُطُهُ على الأَرْض يَكُونُ مَرْبُوطًا فِي السَمَاوَات، ومَا تَحُلُّهُ على الأَرْض يَكُونُ مَحْلُولاً فِي السَمَاوَات". حينَئِذٍ أَوْصَى تَلامِيْذَهُ أَلَاَّ يَقُولُوا لأَحَدٍ إِنَّهُ هُوَ المَسِيح.







تعالوا نسجد للقربان

ونتمتع بحضوريسوع معنا كلّ يوم خميس الساعة

۷:۰۰ مساءً بعد قدّاس

الساعة ٦:٠٠



أَمَّا المَسِيحُ فَقَدْ ظَهَرَ عَظِيمَ أَحْبَارِ الحَيْرَاتِ الآتِيَة، واجْتَازَ المَسْكِنَ الأَعْظَمَ والأَكْمَلِ، غَيرَ المَصْنُوع بِالأَيْدِي، أَيْ لَيْسَ مِن هذِهِ الحَليقَة، فَدَحَلَ إِلى قُدْس الأَقْدَاس مَرَّةً واحِدَة، لا بِدَم التُّيُوس والعُجُول، بَلْ بِدَمِهِ هُوَ، فَحَقَّقَ لَنَا فِدَاءً أَبَدِيًّا. فإِذا كَانَ رَشُّ دَمِ التُّيُوس والثِّيْرَانِ ورَمَادِ العِجْلَةِ على المُنَجَّسِين، يُقَرِّسُ أَجْسَادَهُم فَيُطَهِّرُهُم، فَكَم بِالأَحْرَى دَمُ الْمَسِيح، الَّذي قَرَّبَ نَفْسَهُ للهِ بِالرُّوحِ الأَزَلِيّ قُرْبَانًا لا عَيْبَ فِيه، يُطَهِّرُ ضَمِيرَنَا مِنَ ٱلأَعْمَالِ المَيْتَةِ، لِنَعْبُدَ اللهَ الحَيّ! ولِذلِكَ فَهُوَ الوَسِيطُ لِعَهْدٍ جَدِيد، وقَدْ صَارَ مَوْتُهُ فِدَاءً لِتَعَدِّيَاتِ العَهْدِ الأَوَّلِ، حَتَّى يَنَالُ بِهِ الْمَدْعُوُّونَ وَعْدَ الْمِيْرَاثِ الأَبَدِيّ.

ألرسالة

عب ١١:٩–١٥

"أنتم من تقولون إنى أنا" - الخوري سام وهبه

تفتتح كنيستُنا المارونية السّنة الطقسية أو الليتورجية، أي سنة جديدة حول يسوع.

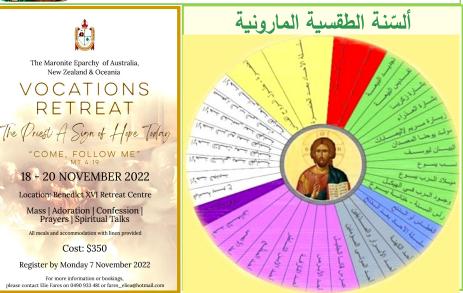
فكما في السّنة الشمسية العادية تدور الأرض حول الشمس، وتأخذ منها النور والحرارة والحياة، وتعيش ١٢ شهراً، تبدأ اكانون الثاني، وتكوّن الليل والهار والفصول الأربعة، كذلك في السّنة الليتورجية، تدور حياة الكنيسة والمؤمنين حول شمسنا يسوع المسيح، وتأخذ منه النور والحبّ والحياة، وتعيش ١٢ شهراً وتكوّن ٧ فصول أو أزمنة وهي:

١- ألمجى، والميلاد؛ ٢- ألدّنح؛ ٣- ألتذكارات؛ ٤- ألصوم وأسبوع الآلام؛ ٥-ألقيامة؛ ٦-ألعنصرة؛ ٧-ألصليب. هذه السّنة تبدأ بأحد تقديس وتجديد البيعة. لماذا؟

لأنه عندما تِعِيش الكنيسة، أي نحن المؤمنين، سنة حول حياة يسوع المسيح، وتتأمّل فيه، وتتشّبه به، وتصغي له، وتبني علاقة قوية به وتحمل الصّليب معه، عندها تتقدّس وتتجدَّد، وأيضاً لكي تقدر أن تعيش الكنيسة حول حياة ريّا يسوع المسيح، عليها أن تكون مقدّسة وجديدة. في الإنجيل، يسأل يسوع التلاميذ: "من تقولون إني أنا؟." وعندما أجابه بطرس:" أنت المسيح إبن الله الحي"، أي أنت الشمس والحبّ والحياة والنور والخلاص والقوة والرجاء، عندها جعله يسوع صخرة يبنى عليها كنيسته، كنيسة الحبّ، والسلام، والخلاص، والفرح، والقداسة. ربّي يسوع، كن محور حياتي وحياة كنائسنا وعيالنا وعالمنا، أخذ منك النور والحبّ والحياة فأصبح صخرة مقدّسة تبنى فيها كنيسة القديسين. أمين

صلاة تساعيّة مار رومانوس: أهِّلنا يا ربّ، في تذكار شهيدِكَ رومانوس، أن نمجّدَكَ ع ونشكُرْكَ لأنَّك قوّىتَهُ في جهادِهِ، وكلَّلتَهُ في مَجدِكَ وعظَّمتَ ذكرَهُ في الأقطار. فكما رَضيتَ ا عن شهادَتِهِ، فلتكن شفاعتَهُ حمايةً لشعبِكَ، وتوبِةً للخطأة، وشفاءً للمرضي، وسلامًا 🖌 لكنيستِكَ وللعالم أجمَع. والآنَ، نحتفِلُ بتذكارهِ بابتهاج قائلين معهُ: "أيّها الربّ يسوع المسيح، أظهر قدرتَكَ، ليتمجَّدَ اسمُك وبِتبارِك إلى الأبد". أمين

متی ۱۲: ۲۲–۲۰



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The Maronite Eparchy of Australia, New Zealand & Oceania

RETREAT

Cost: \$350